



Keystone Family Medicine, Keystone Internal Medicine, Keystone Woman's Care, Keystone Pediatrics, Keystone Dental, Keystone Urgent Care, Keystone Community Health Services, Keystone Pediatric Development Center, Keystone Agriculture Worker's Program, Keystone Behavioral Health, Keystone Crisis Intervention, Keystone Foot and Ankle, Keystone Chiropractic.

## AUTHORIZATION TO USE OR DISCLOSE HEALTH INFORMATION \*\*\*PLEASE READ AND COMPLETE ALL ITEMS\*\*\*

| Patient Name:                                                                                                                                       | Allias/Maiden Name:                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Date of Birth: Last 4 of Social                                                                                                                     | al Security Number:                                                                                        |
| Address:                                                                                                                                            |                                                                                                            |
| City:State:                                                                                                                                         | Zip Code:                                                                                                  |
| Home Phone:                                                                                                                                         | Cell Phone:                                                                                                |
| I authorize the use/disclosure of health information about me as d                                                                                  | escribed below:                                                                                            |
| To Obtain from:(Practice/Service/Organization)                                                                                                      | To Disclose To: :(Practice/Service/Organization)                                                           |
| Address                                                                                                                                             | Address                                                                                                    |
| Fax:Phone:                                                                                                                                          | Fax:Phone:                                                                                                 |
| Description of Information to be disclosed or obtained:                                                                                             |                                                                                                            |
| Dates of Treatment: From:                                                                                                                           | To:ecify the Date of Service)                                                                              |
| All Other Diagnostic Studies, Discharge Summary, Emerger Mental Health Notes.  OR: Select specific documents to release/obtain.  Laboratory Results | ral Reports/H&P/DC Summary/Consults  Psychiatric Evaluation  nsurance Legal Billing School Exchange Moving |
| Method of Delivery □ Mail □ Fax                                                                                                                     |                                                                                                            |
| ☐ Website:                                                                                                                                          |                                                                                                            |
| Format  Paper Copy  Electronic Copy(Thumb Drive                                                                                                     |                                                                                                            |
| not checking the box is no indicator that such information exist Records <b>NOT</b> to disclose:    Behavioral/Mental Health Services               |                                                                                                            |

Other than the behavioral health and SUD visit information described above, I understand that the records I have selected to be released may contain information about treatment and testing regarding genetics, behavioral health, HIV/AIDS, and substance use disorder (for example, from primary care visits) and that by signing this authorization I am agreeing to the release of such information. I can choose and have the right to have my records released directly to me so that I can review and inspect the materials, including for sensitive information I do not wish to be disclosed to a third party.

## **AUTHORIZATION TO USE OR DISCLOSE HEALTH INFORMATION**

## I understand the following:

- There may be charges for the copies of my health record due to procedural and regulated steps involved with the release of information process. All fees are regulated by state and federal law and are updated annually by the Pennsylvania State Legislature.
- I may refuse to sign this authorization and that my refusal to sign will not affect my ability to obtain treatment, payment, enrollment, or my eligibility for benefits. I may inspect or copy any information used/disclosed under this authorization.
- The information disclosed pursuant to this authorization may be subject to redisclosure by the recipient and will no longer be protected under the terms of this authorization. However, certain protected records may not be redisclosed per Pennsylvania state laws and regulations, and/or Federal confidentiality rules.

| laws a  I may i  Health  has alr  This au  I Unde        | nd regulations, and/or Federal confidentiality rules. revoke this authorization at any time. If I decide to revoke this authoria Information Management – Release of Information Office. I understa ready been released in response to this authorization. uthorization will not be accepted unless it is completed in its entirety. uthorization expires one year from the date of signature unless otherw erstand that if I am under the age of 17 and have consented to health s all health treatment, that my signature is required for any disclosure of | zation, I must present my written revocation to the nd that the revocation will not apply to information that  A copy of this form will be accepted in lieu of an original. vise specified as follows:/ |  |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                          | knowledges that my representative or I received a copy of this documend voluntarily consent to the release of the information.                                                                                                                                                                                                                                                                                                                                                                                                                                | ent, that I have read and understand the content of this                                                                                                                                                |  |
| Signature of Patient/Representative                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date                                                                                                                                                                                                    |  |
| Print Name of Representative and Relationship to Patient |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date                                                                                                                                                                                                    |  |
| -                                                        | ble to consent or is a minor, complete the following: If signed by a per entation may be required*                                                                                                                                                                                                                                                                                                                                                                                                                                                            | erson other than the patient, select the relationship.                                                                                                                                                  |  |
| atient is:                                               | ☐ Minor ☐ Incompetent ☐ Disabled ☐ Dec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ceased                                                                                                                                                                                                  |  |
| egal Authority:                                          | ☐ Legal Guardian ☐ Custodial Parent ☐ POA ☐ Executor of Estate ☐ Foster Parent ☐ Other_                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ☐ Personal Representative ☐ Guardian ad Litem                                                                                                                                                           |  |
| We, the undersign release and free                       | TO BE COMPLETED WHEN A PATIENT IS PHYSICALLY UNABLE TO PROVIDENCE of the patient of the patient of the patient of the patient of the provided information of the signatures of two witnesses:                                                                                                                                                                                                                                                                                                                                                                 | ent and that he/she understands the nature of the                                                                                                                                                       |  |
| Signature of Res                                         | ponsible Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date                                                                                                                                                                                                    |  |
| Signature of Res                                         | ponsible Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date                                                                                                                                                                                                    |  |
| Forward To:                                              | Keystone Health, HIM- Release of Information Department 111 Chambers Hill Drive, Suite 200, Chambersburg, PA 17201 Phone Number: (717) 709-7960 Fax Number: (717) 217-1937 Email: <a href="mailto:khc-him@keystonehealth.org">khc-him@keystonehealth.org</a>                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                         |  |

| ************************************** |       |       |                     |  |  |
|----------------------------------------|-------|-------|---------------------|--|--|
| Received by:                           | Date: | Site: | <del></del>         |  |  |
| Completed by:                          | Date: |       | 3/11/21, 5/9/23 ksw |  |  |